

# All India Council for Technical Education

(An Autonomous Organization, Under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 Website: <https://www.aicte-india.org>



## APPROVAL PROCESS 2019-20

### Application Report Part-1

#### 1. Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Refer [Documents for Approval Process 2019-20 \(Annexure 16 & 17\)](#) uploaded on AICTE Website.

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure Number	Sr. No. as in Annexure 16	Page Number (3 digits)
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E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	16.1	02	001
WRO	1-11234567	16.1	02	002

The number so generated **WRO1-1123456716.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	6	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Note: Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure No.	Sr No.as in Annexure 17 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
16.10	02	001	002
16.10	03	001	005

#### 2. Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)

- Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
- Extended EoA
- Increase in Intake/ Additional Course(s)
- Addition of Integrated/ Dual Degree Course
- To Start Diploma in Degree Pharmacy Institutions and vice-versa
- Conversion of Management Institutions running PGDM Course into MBA Course
- Conversion of Second Shift Course(s) into First Shift Course(s)
- Introduction of Fellowship Programme in Management
- Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
- Introduction of seats for Non Resident Indian(s)
- Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
- Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

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W	R	O	1	-	1	1	2	3	4	5	6	7	1	7	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

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## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

Provide index page on top of set of documents as follows,

Region – WRO		Application ID : 1-11234567	
Annexure No.	Sr. No. as in annexure 18 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
17.10	02	001	002
17.10	03	001	005

### Regional Office codes

Eastern	ERO	North-West	NWR	South Central	SCR	South- West	SWR
Northern	NRO	Central	CRO	Guwahati Camp Office	ERO	Southern	SRO
Western	WRO	Central Camp office Vadodra	CRO	South West Camp office	SWR		

### Important Note for Payments:

- Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

**Note:** Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – **IN CASE OF GOVT/GOVT. AIDED/ CENTRAL/STATE UNIVERSITY DEPT**

\*\*All the Dates in the Report are in dd/mm/yyyy format.

\*\*NA refers to Not Applicable

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1

Application Status: **Submitted**  
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Report Generated on :-20/02/2019



<b>Permanent Institute Id</b>	NA	<b>Current Application No.</b>	<b>1-4530142411</b>
<b>Application Type</b>	New Application / New Institute	<b>AICTE File No.</b>	NEW
<b>Institute Details</b>			
<b>Name of the Institute/University Department</b>	ASHVIN COLLEGE OF PHARAMACY	<b>Address of the Institute/University Department</b>	AT. MANCHI HILL, PO. ASHVI BK, TAL- SANGAMNER
<b>State/UT</b>	Maharashtra	<b>District</b>	AHMEDNAGAR
<b>Pin</b>	413714	<b>AICTE Region</b>	Western
<b>Town/Village</b>	SANGAMNER	<b>STD code</b>	2425
<b>Land Phone No.</b>	294090	<b>Email</b>	ashvin.cop@gmail.com
<b>Cell No.</b>	8830683383	<b>Alternate Email</b>	ashvin.ayurved@gmail.com
<b>FAX No.</b>	227901	<b>Website</b>	www.acop.co.in
<b>Institute Type</b>	Unaided - Private	<b>Women Only Institute</b>	No
<b>Type Of Minority</b>	Data Not Provided by the Institute	<b>Name of the Minority</b>	NA
<b>Minority Institute</b>	No	<b>Minority Name, if Linguistic</b>	NA
<b>PAN</b>	AAATE1078N	<b>Primary Bank Account No.</b>	20154100476
<b>Bank Name</b>	BANK OF MAHARASHTRA	<b>IFSC No.</b>	MAHB0000420
<b>Approval Year of First Course</b>	2019	<b>Date of First Approval by AICTE</b>	Data Not Provided by the Institute

<b>Questionnaire for New Institutes</b>		
<b>Sr. No.</b>	<b>Particulars</b>	<b>Details Provided by Institute</b>
(i)	Whether the Institute is having approval from Council of Architecture (COA)?	No
(ii)	Whether the Institute is a Non-Technical Institute seeking approval for MBA/MCA?	No
(iii)	Whether your institution is a part of Deemed to be University / State private University?	No
(iv)	Whether your department is part of State / Central University?	No

<b>Questionnaire</b>		
<b>Sr. No.</b>	<b>Particulars</b>	<b>Details Provided by Institute</b>
(i)	Any Unaided Course(In case of Government Aided Institute)?	Yes
(ii)	Number of teaching faculty approved by University/Government?	0
(iii)	Are all approved teaching faculty being paid as per VI pay commission?	Yes
(iv)	Are all the teaching faculty, as per AICTE qualification?	Yes
(v)	Do you wish to apply closure of Institute?	No
(vi)	Type of Institute Closure Requested?	NA
(vii)	Percentage Grant/Funds Received from Government?	0
(viii)	Whether Institute is operating from Permanent Site/Temporary Site?	Permanent Site
(ix)	Whether mandatory disclosure is uploaded in Institute's website?	Yes
(x)	Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?	Yes
(xi)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	Yes
(xii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	Yes
(xiii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?	Yes
(xiv)	Whether List of faculty along with details and other data uploaded/updated on the institute web Portal?	Yes
(xv)	Courses/Approved Intake displayed at the entrance of the Institute?	Yes
(xvi)	Is the Cafeteria shared among other Institutes?	Yes
(xvii)	Is Library and Reading Room shared among other Institutes?	No
(xviii)	Is the Computer Centre shared among other Institutes?	No

<b>Application Details</b>		
<b>Sr. No.</b>	<b>Particulars</b>	<b>Details Provided by Institute</b>
(i)	Change of Institute Site	No
(ii)	Increase in Intake / Application for New Course	No
(iii)	Closure of Course / Reduction in Intake	No
(iv)	PIO/FN/Gulf quota Approval status/OCI	No
(v)	NRI	No
(vi)	Change of Name of the Institute	No
(vii)	Old Name of the Institute	NA
(viii)	New Institute Name	NA
(ix)	Conversion of Women's Institution into Co-Ed Institution	No
(x)	Conversion of Co-ed Institution into Women Institution	No

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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(xi)	Introducing a Twinning Program with an AICTE approved Indian Institution	No
(xii)	Introduction of New/Integrated Course	No

### Payment Details

Sr.No.	Payment Id	Mode of Payment	Bank Transaction Id	Transaction Id	Receipt Flag	Part Payment Amount	Total Amount	Transaction Date
1		CCAvenue	003415051	108516939961	Y	800000	800000	07/02/2019

### Details about Parent Organization(Trust/Company)

<b>Name of the Parent organization</b>	EKLAVYA ADIVASI BHATKYA VIMUKTA JATI JAMATI VA MAGASVARGIYA SEVABHAVI SANSTHA	<b>Address</b>	MANCHI HILL
<b>Town/Village</b>	ASHVI BK	<b>State/UT</b>	Maharashtra
<b>District</b>	AHMEDNAGAR	<b>Pin Code</b>	413714
<b>Website</b>	www.arac.co.in	<b>Type of the Organization</b>	Trust
<b>Registered with</b>	BPT ACT	<b>Registration Date</b>	02/02/1994

### Details about Contact Person

<b>Title</b>	Mr.	<b>First Name</b>	RAJENDRA	<b>Last Name</b>	JOSHI
<b>Address</b>	MANCHI HILL		<b>Town/Village</b>	ASHVI BK	
<b>State/UT</b>	Maharashtra		<b>District</b>	AHMEDNAGAR	
<b>Pin Code</b>	413714		<b>Designation</b>	OS	
<b>Cell No.</b>	8830683383		<b>Alternate Cell No.</b>	9890567520	
<b>Email</b>	ashvin.cop@gmail.com		<b>Alternate Email Address</b>	ashvin.ayurved@gmail.com	
<b>STD Code</b>	2425	<b>Land Phone No.</b>	294090	<b>Fax No.</b>	294090

### Land Details

<b>Location</b>	Rural	<b>North Eastern States/Land in Hilly Area</b>	No
<b>No. of pieces of Land</b>	1	<b>Max distance in farthest pieces</b>	NA
<b>Land registered with</b>	REGISTRAR	<b>Land Piece Area 1 in acres</b>	4
<b>Land ownership details</b>	Registered Sale Deed	<b>Land Piece Area 2 in acres</b>	NA
<b>Total area in acres</b>	4	<b>Land Piece Area 3 in acres</b>	NA
<b>Land Registration Date</b>	08/10/2018	<b>Land Use Certificate issued by</b>	Tahasildar
<b>Land Use Certificate date</b>	28/01/2019	<b>Latitude and Longitude</b>	Latitude - 19, 33, 35 Longitude - 74, 21, 32
<b>Mortgage Details(if any)</b>	No	<b>Purpose of Mortgage</b>	No
<b>FSI</b>	Data Not Provided by the Institute	<b>Build Up Area(Sqm)</b>	Data Not Provided by the Institute
<b>Additional land for Merger or New Program</b>	Data Not Provided by the Institute		

### Other Land Details

<b>Sr. No.</b>	1	<b>Land Registration No.</b>	2736
<b>Date of Registration</b>	08/10/2018	<b>Area of Land (acres)</b>	4
<b>Khasra Number</b>	294	<b>Plot Number, Survey Number, etc</b>	294/1
<b>Land Situated At</b>	Manchi Hill	<b>Land Registered in the name Of</b>	E.A.B.V. J.J. Va M.S Sanstha
<b>Type of Ownership (Sale deed/ Gift deed/Govt/Private Lease)</b>	Ownership	<b>Land Use Certificate Issued</b>	Yes
<b>In case of Private Lease-Name of the Leaser</b>		<b>Name of the Leasee</b>	
<b>Owner of the land ( In whose name last sale deed was made)</b>			
<b>Land Use Certificate Issuing Authority</b>	Tahasildar	<b>Is the Land Mortgaged</b>	No
<b>Details of Land If the Land is Mortgaged</b>	Data Not Provided by the Institute	<b>Land required at the time of First AICTE approval(In Acres)</b>	2
<b>Land available at the time of First AICTE approval(In Acres)</b>	4		

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
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Report Generated on :-20/02/2019

Building Details			
Building Status	Available	Total built up Area(Sqm) Planned	4582.36
Total built up Area(Sqm) ready	2120	Total Carpet Area(Sqm)-Instructional-ready	1933
Total Carpet Area(Sqm) Administrative-ready	812	Total Carpet Area (Sqm)-Amenities-ready	394
Access and Circulation Area (Sqm)	974	Activities in the building other than courses approved by AICTE	NO
Whether Toilet Area is maintained as per National Building Code (NBC) Norms?	Yes	Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms?	Yes

Funds Position for Building Construction(Rs in Lakhs)					
Loans:	8500000	Own Share:	6500000	Funds allocated:	5000000

Other Building Details					
Sr. No.		Building No.	1	Building Name	Pharmacy
Sanctioned Built up Area(Sqm)	5000	Constructed Built up Area (Sqm)	4582	Approved Carpet Area Instructional (Sqm)	1933
Constructed Carpet Area Instructional (Sqm)	1933	Approved Carpet Area-Administrative (Sqm)	812	Constructed Carpet Area Administrative (Sqm)	812
Approved Carpet Area-Amenities(Sqm)	394	Constructed Carpet Area Amenities(Sqm)	394	Total Area Approved (Sqm)	5000
Total Area Constructed (Sqm)	4582	Activities Conducted in the Building	1	Non AICTE approved courses run in the Building (If Any)	0
Name of the Building Plan Approving Authority	Ar. Pirjade Z.S.	Building Plan Approval Date	20/08/2018	Approval No.	00

Programme and Courses					
Sr. No.	1	Course Unique Id	1-4952827457	Programme	PHARMACY
Level	UNDER GRADUATE	Course	PHARMACY	Shift	1st Shift
FT/PT	FULL TIME	Started In	2019	Applying For	Application for new course
Course Duration	4	Current Intake (2018-19)	0	Applied for Intake(2019-20)	60
NRI	Not interested	University/ Board	Dr. Babasaheb Ambedkar Technological University, Lonere	PIO / FN / Gulf Quota Approval status OCI	Not interested
Twining Program Request		Not interested	NBA Accreditation status (As on 10 <sup>th</sup> April, 2018)		No

### Dual Degree/Integrated Course Details

Data not entered by Institute

### Vocational Course Details

Data not entered by Institute

### Instructional Area

Sr. No.	Programme	Level	Building No.	Building Name	Room Type	Room No.	Average Carpet Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	PHARMACY	UNDER GRADUATE	01	ACOP	Laboratory	007	85.32	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

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2	PHARMACY	UNDER GRADUATE	01	ACOP	Laboratory	009	80.3	Ready	Ready	Ready	Ready
3	PHARMACY	UNDER GRADUATE	01	ACOP	Studio / Material Museum	010	54.4	Ready	Ready	Ready	Ready
4	PHARMACY	UNDER GRADUATE	01	ACOP	Classroom	016	384.68	Ready	Ready	Ready	Ready
5	PHARMACY	UNDER GRADUATE	01	ACOP	Laboratory	08	80.3	Ready	Ready	Ready	Ready
6	PHARMACY	UNDER GRADUATE	01	ACOP	Classroom	101	90.85	Not Ready	Not Ready	Not Ready	Not Ready
7	PHARMACY	UNDER GRADUATE	01	ACOP	Classroom	102	91.06	Not Ready	Not Ready	Not Ready	Not Ready
8	PHARMACY	UNDER GRADUATE	01	ACOP	Laboratory	103	80.2	Not Ready	Not Ready	Not Ready	Not Ready
9	PHARMACY	UNDER GRADUATE	01	ACOP	Laboratory	104	80.2	Not Ready	Not Ready	Not Ready	Not Ready
10	PHARMACY	UNDER GRADUATE	01	ACOP	Laboratory	105	85.32	Not Ready	Not Ready	Not Ready	Not Ready
11	PHARMACY	UNDER GRADUATE	01	ACOP	Laboratory	106	80.3	Not Ready	Not Ready	Not Ready	Not Ready
12	PHARMACY	UNDER GRADUATE	01	ACOP	Laboratory	107	80.3	Not Ready	Not Ready	Not Ready	Not Ready
13	PHARMACY	UNDER GRADUATE	01	acop	Tutorial Room	109	33.2	Ready	Ready	Ready	Ready
14	PHARMACY	UNDER GRADUATE	01	acop	Tutorial Room	110	34.93	Ready	Ready	Ready	Ready
15	PHARMACY	UNDER GRADUATE	01	ACOP	Machine Room	114	112.77	Ready	Ready	Ready	Ready
16	PHARMACY	UNDER GRADUATE	01	ACOP	Seminar Hall	115	152.21	Ready	Ready	Ready	Ready
17	PHARMACY	UNDER GRADUATE	01	ACOP	Laboratory	202	82.77	Not Ready	Not Ready	Not Ready	Not Ready
18	PHARMACY	UNDER GRADUATE	01	ACOP	Laboratory	203	82.77	Not Ready	Not Ready	Not Ready	Not Ready
19	PHARMACY	UNDER GRADUATE	01	ACOP	Classroom	205	90	Not Ready	Not Ready	Not Ready	Not Ready
20	PHARMACY	UNDER GRADUATE	01	ACOP	Animal House	206	100.87	Not Ready	Not Ready	Not Ready	Not Ready

### Instructional Area Common Facilities

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	1	Pharmacy	Library&Reading Room	022	152.21	Ready	Ready	Ready	Ready
2	1	Pharmacy	Computer Center	116	152.21	Ready	Ready	Ready	Ready

### Administrative Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	01	ACOP	Principal Directors Office	002	30.1	Ready	Ready	Ready	Ready
2	01	ACOP	Reception Area	002-1	5	Ready	Ready	Ready	Ready
3	01	ACOP	Board Room	003	34.59	Ready	Ready	Ready	Ready
4	01	ACOP	Office All Inclusive	004	150.46	Ready	Ready	Ready	Ready
5	01	ACOP	Housekeeping	011	20.8	Ready	Ready	Ready	Ready
6	01	ACOP	Faculty Room	012	30	Ready	Ready	Ready	Ready
7	01	ACOP	Cabin for Head of Dept	013	20	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

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8	01	ACOP	Maintenance	014	10	Ready	Ready	Ready	Ready
9	01	ACOP	Security	015	10	Ready	Ready	Ready	Ready
10	01	ACOP	Cabin for Head of Dept	017	60.05	Ready	Ready	Ready	Ready
11	01	ACOP	Faculty Room	018	11.11	Ready	Ready	Ready	Ready
12	01	ACOP	Exam Control Office	019	30.06	Ready	Ready	Ready	Ready
13	01	ACOP	Placement Office	020	30.06	Ready	Ready	Ready	Ready
14	01	ACOP	Faculty Room	021	11.11	Ready	Ready	Ready	Ready
15	01	ACOP	Central Store	024	122.26	Ready	Ready	Ready	Ready
16	01	ACOP	Faculty Room	108	37.05	Not Ready	Not Ready	Not Ready	Not Ready
17	01	ACOP	Pantry for Staff	113	11.53	Ready	Ready	Ready	Ready

### Amenities Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	02	MESS	Cafeteria	001	150	Ready	Ready	Ready	Ready
2	01	ACOP	Toilet	025	50	Ready	Ready	Ready	Ready
3	01	ACOP	Stationery Store	111	23.51	Ready	Ready	Ready	Ready
4	01	ACOP	First aid cum Sick Room	112	12	Ready	Ready	Ready	Ready
5	01	ACOP	Boys Common Room	117	82	Ready	Ready	Ready	Ready
6	01	ACOP	Girls Common Room	118	75.07	Ready	Ready	Ready	Ready
7	01	ACOP	Toilet	119	50	Ready	Ready	Ready	Ready
8	01	ACOP	Toilet	201	50	Not Ready	Not Ready	Not Ready	Not Ready

### Circulation Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	01	ACOP	Corridors	974	Yes	Ready	Ready	Ready	Y

### Laboratory Details

Sr. No.	Programme	Level	Course	Building No.	Building Name	Name of Lab	Yearly Budget (E) (Rs)	Yearly Budget (C)(Rs)	Investment till Date (Rs)	Research Lab?
1	PHARMACY	UNDER GRADUATE	PHARMACY	01	ACOP	MACHINE ROOM	600000	40000	60000	No
2	PHARMACY	UNDER GRADUATE	PHARMACY	01	ACOP	PHARMACEUTICAL CHEMISTRY-I	350000	60000	34000	No
3	PHARMACY	UNDER GRADUATE	PHARMACY	01	ACOP	PHARMACEUTICAL CHEMISTRY-II	150000	30000	15000	No
4	PHARMACY	UNDER GRADUATE	PHARMACY	01	ACOP	PHARMACEUTICALS-I	500000	40000	41000	No

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5	PHARMACY	UNDER GRADUATE	PHARMACY	01	ACOP	PHARMACO GNOSY	340000	50000	30000	No
6	PHARMACY	UNDER GRADUATE	PHARMACY	01	ACOP	PHARMACOL OGY	250000	15000	20000	No

### Library Books

Sr. No.	Programme	Titles	Volumes	No. of Journals Published Abroad	No. of Journals Published in India	No. of e-Book Titles	No. of e-Book Volumes
1	PHARMACY	500	1510	5	12	0	0

### Library Facilities

Sr. No	Working Hrs.	E journal Subscription	Annual Budget (Rs)	Area in Sqm	Library Networking	Bar Code or RF Tab book handling	Reprographic Facility	Reading Room Capacity (No. of Students)	Multimedia PCs (No.)	Library Management Software
1	9:30 am to 8:30 pm	BENTHAM	7000	152	Y	Yes	Y	60	10	Yes

### e-Journal Declaration

BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2019-2020.

Status of declaration check box  
No

### Computational Facility

Sr. No	Legal System Software	Legal Application Software	Internet Bandwidth in Mbps	Internet Contention Ratio	PCs/Laptop exclusively available to students	PCs/Laptop available in Administrative Office	No. of PCs/Laptop available in Library	No. of PCs/Laptop in language lab	PCs/Laptop available to Faculty Members	Printers available to student
1	1	10	32	1:1	20	6	1	20	5	1

### Hostel Facility

Data not entered by Institute

### Operational Funds

Data not entered by Institute

### Financial Details(in Rs)

Funds/ Grants from Central Government	0	Funds/ Grants from UGC	0
Funds/ Grants from Student Fees	0	Funds/ Grants from Donations	0
Funds/ Grants from State Government	0	Funds/ Grants from Other Bodies	0
Funds/ Grants raised from Other Sources/ Internal Revenue	6500000	Salary to the Teaching Staff	0
Remuneration to Visiting/Guest Faculty	0	Salary to Non-teaching Staff:	0
Library (Investments)	400000	Equipment (Investments)	1500000
Building Maintenance Expenses	200000	Other Expenditure (if any)	300000

### Company/Industry Details

<b>Are you a Company/Industry wishing to set up a new Institute?:</b>		No	
Type of Company/Industry:	NA	Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	NA
Company/Industry PAN No.:	NA	Company/Industry TAN No.:	NA
Company/Industry Registered Address:	NA	Company/Industry Year of Registration:	NA

### Ombudsman/Grievance Details

Grievance Committee Appointment	Yes	OMBUDSMAN Appointment	No
---------------------------------	-----	-----------------------	----

Date of Signature(dd/mm/yyyy)

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### Ombudsman Appointment/Grievance Committee Details

Data not entered by Institute

#### Anti-Ragging Related Details Provided by the Institute

1	Constitution of Anti-Ragging Committee	Yes
2	Constitution of Anti-Ragging Squad	Yes
3	Undertaking obtained from all Students	Yes
4	Appointment of Counselors	Yes
5	Undertaking obtained from parents of all the students	Yes
6	Undertaking obtained from students staying in Hostel	Yes
7	Undertaking obtained from parents of students staying in Hostel	Yes

#### Anti-Ragging Committee/Squad Details

Data not entered by Institute

#### Renewable Energy Related Details/Conservation of Energy Details

Sr. No.	Particulars	Details Provided by Institute
1	Total land available (in Sqm.)	200
2	No. of buildings with roof tops	1
3	Annual electricity consumption (No. of units) during previous financial year	0
4	Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & No. of units used	0
5	Renewable Energy, if any, used at present	Yes
6	Land available for placing solar photovoltaic panels (in Sqm.)	0
7	Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.)	100
8	Whether a policy has been adopted to use only LED lamps ?	Yes
9	Remarks	Data Not Provided by the Institute

#### Other Facilities

All Weather Approach (Motorized Road)	Yes	Backup Electric Supply	Yes
Barrier free Environment	Yes	CCTV Security	Yes
ERP Software	Yes	Electric Supply	Yes
General Insurance	Yes	Group Insurance	Yes
Institution Web Site	Yes	Insurance for Students	Yes
Internal Quality Assurance Cell	Yes	Fire and Safety Certificate	Yes
Media Cell	Yes	Backup Electric Supply	Yes
Medical & Counseling facilities	Yes	Notice Boards	Yes
Public Announcement System	Yes	Potable Water Supply	Yes
Post & Banking/ATM	No	Projectors in Classrooms	Yes
Sewage Disposal System	Yes	Staff Quarters	No
Sports facilities	Yes	Auditorium	Yes
Intellectual Property Right Cell	No	Innovation Cell/Club	Yes
Telephone & FAX	Yes	Transport Facility	Yes
Vehicle Parking Facility	Yes	First Aid Facility	Yes
Rain Water Harvesting	Yes	Solar Power Systems	Yes
Appointment Of Student Counselor	Yes	Establishment Of Anti Ragging Committee	Yes
Establishment Of Committee For SC/ST	Yes	Provision to watch MOOCS Courses through Swayam	Yes
Implementation of Unnat Bharath Abhiyan:	Yes	Institution-Industry Cell:	Yes
Implementation of examination reforms	Yes	Implementation of Startup Policy	No
Implementation of mandatory Internship policy for students	Yes	Implementation of teacher training policy	Yes
Participation in the National Innovation Ranking	No	Group Accident Policy to be provided for the employees	Yes
Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):			Yes
Safety Provisions including fire and other calamities			Yes
Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013			Yes
Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University			Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1

Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019



Digital Payment for all Financial Transactions as per MHRD Directives	Yes
Compliance of the National Academic Depository(NAD) as per MHRD Directives	Yes
Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal	Yes
Implementing Food Safety and Standard Act,2006 in the Institution	Yes
Implementation of Schemes Announced by MHRD	Yes
Offering of Skill Development Courses Approved by the Council	No
Participation in the National Institutional Ranking Framework(NIRF)	No
Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory	No
Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus	Yes
Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution	Yes
Applied for Membership of National Digital Library	Yes
Establishment of Online Grievance Rederssal Mechanism	Yes
Whether the institution has implemented Safety and Security measures in the Campus?	Yes
Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin through sanitary napkin incinerator	Yes
In the Class Rooms available, at least ONE shall be a Smart Class Room per Department	Yes
Training and Placement Cell with budget allocation proof of 1% of the total Institutional budget	Yes
Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?	No
Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)	Yes
Efforts to encourage Final Year students to appear GATE examination	Yes
Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution	Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal



**DECLARATION**  
**BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2019-20.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2019-20.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Approval of New Institutes/University Department/Constituent College, only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2019-20.

**Signature of Principal/Director/Registrar**

**Name :**

**Seal/Stamp of the Institute/University Department**